PENTECOSTALS OF JORDAN

Beginning
Your New Life
Vol. 2

CLASS 301 Booklet

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INTRODUCTION BEGINNING YOUR NEW LIFE

When you receive Jesus Christ into your life as your Lord and Saviour, you begin your new life, just as the Bible says, "Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!" (2 Corinthians 5:17) And this book, Beginning Your New Life, is designed to help you to begin your new life in Christ.

There are five important things you need to do as you begin your new life in Christ.

GET A BIBLE

The **Bible** is the most important book in your life because it is the Word of God. Purchase a copy and begin to be acquainted with it. The New International Version (NIV) Bible is very readable and is used by many Christians. If you need any help in this, your sponsor will assist you. *Beginning Your New Life* will help you to know the Bible better.

JOIN A CELL GROUP

One of the most important things you can do as a new believer is to join a cell group. It is the **Basic Christian Community**. In a cell you will meet other believers who can help you understand what it means to be a Christian. The Cell is the place where you can grow.

READ THIS BOOK

Beginning Your New Life Discipleship Course has 30 lessons to be completed over 30 weeks. Each lessons has two main parts: a unit for you to read and an application section. You may want to read each lesson in a day or two. It is preferable that you read and study it over a two-day period so that you can take

the time to grasp the truths being taught. Use the following guidelines for your reading:

1. Ask God to speak to you.

2. **Memorize the** *Scripture Memory Verse* **of the week**.

The Bible says, "I have hidden Your word in my heart that I might not sin against You" (Psalm 119:11). Memorizing Scriptures is one way to hide God's Word in your heart, the great advantage being that the verses you memorize are available when you need them—even when you are not near a Bible. After a few days, you may forget the verses you have learned, so you will need to review them daily to keep them in your memory bank. You may want to write the memory verse on a card and carry it with you so you can read it through the day in order to memorize it.

Perhaps you need to know how to find a Bible reference. For example, in John 3:16, "John" refers to the book, the number "3" refers to the chapter, and "16" refers to the verse. In front of your Bible, the table of contents lists which page each book starts on. Once you have turned to the book, you can find the chapters and verses you are looking for printed at the top of the page or within the text itself.

- 3. Read through the lesson slowly, think prayerfully about the truths being taught, and then relate them honestly to your life.
- 4. Work on the suggested applications in the *Living Your New Life* This Week section.

LISTEN TO GOD

Listening to God is a vital part of the Christian life. In Lesson 2 you will learn more about how to hear from God. Begin now to spend time with God on a daily basis to listen to Him. At

the end of each week, record the highlights of what you have heard from God in the Listen to God This Week section.

Use the *Listening Room Time Guide* provided in this book to guide you in listening to God through reading the Gospel of Mark. The guide will take you through Mark over a period of two months.

MEET YOUR SPONSOR

As you begin your new life, you need someone to guide you along in your spiritual growth. The leader of your cell group will introduce you to one of the cell members who will become your sponsor. He or she will meet with you weekly to discuss what you have learned during the week and to pray with you.

LESSON 11 THE NEW BIRTH

Listening Room Time Guide:

| Day - Scripture for Reading | Key Lesson |
|-----------------------------|---------------------------------|
| o 11 -Acts 3:11-26 | Peter admonishes the onlookers. |
| o 12 -Acts 4:1-4 | Peter and John arrested. |
| o 13 -Acts 4:5-17 | Peter's Sermon to the Council. |
| o 14 -Acts 4:18-22 | Peter and John must speak. |
| o 15 -Acts 4:23-31 | A prayer for boldness. |
| o 16 -Acts 4:32-37 | Distribution of possessions. |
| o 17 -Acts 5:1-11 | Ananias and Sapphira lie in the |
| Н | oly Ghost. |
| \mathbf{M} | emorize |

"Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God." (John 3:3)

The Lord said in Luke 13:24, "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able." We don't just automatically make heaven our home when we die. God has a path that leads to life. Before we even start this journey, we must qualify by being born again. This supernatural experience consists of repentance (death to our will or a change of mind), birth of water (baptism) and birth of Spirit (Holy Ghost). This lesson is structured to give you the basic knowledge of the new birth, for without it, you cannot be part of His kingdom.

YOU MUST BE BORN AGAIN!

| 1. | . Can flesh and blood enter into the kingdom of God? | | |
|----|--|---|--|
| | (1 Corinthians 15:50) That is why we must be born a second | | |
| 2 | time. The new birth consists of and | | |
| ۷. | (John 3:5) | - | |

| 3. | Before we can experience "new life" and be spiritually fruitful, we must be like a kernel of wheat and (John 12:24) |
|----------|---|
| Th mo | Repentance (<i>Death</i>) ne word repentance comes from the Greek <i>metanoia</i> , which cans "a change of mind." It means to experience a change in ur heart and mind to turn from sin and turn toward God. It is gret that needs to be accompanied by a decision. |
| | If we turn from our sins, we will surely, and will not (Ezekiel 18:21) What happens to those who do not repent? (Luke 13:5) |
| 3. | God is "not willing that, but that all should to" (2 Peter 3:9) |
| 4. | We do not arrive at that place of repentance on our own, but it is the of God that leads us there. (Romans 2:4) |
| 5. | We must our ways, the voice of God to turn away God's wrath toward those that disobey Him. (Jeremiah 26:13) |
| 6. | 2 Corinthians 7:9-10 tells us that there are two kinds of sorrow. What are they? and |
| | What kind of sorrow works repentance to salvation? |
| | Proverbs 28:13 says that "He that covereth his sins shall not prosper" What must one do with his sins to find mercy? and |
| | |

| 8. | There was a time when ignorance of God's ways was an excuse, but now God all men to (Acts 17:30) |
|---------------------------------|--|
| 9. | Acts 3:19 says if we repent and be converted, our sins will be, when the times of |
| | shall come. |
| 10 | . Peter answered those who asked, "What shall we do?" by telling them they need to and be |
| | in the name of Jesus Christ for the remission of sins, and they shall receive the gift of the Holy Ghost. (Acts 2:37-38) |
| The will lite be co | Born of water (Burial) we word "baptism" comes from the Greek word "bapto" which cans to immerse or dip. The New Testament was originally citten in the Greek language and used the word with its original cral meaning. This word has lost its true meaning of immersion cause the method of sprinkling was substituted for nvenience. However, let's review the scriptures where water baptism as carried out and see how it was done. |
| 1. | Does water baptism save us? (1 Peter 3:20-21) "He that believeth and is shall |
| | be" (Mark 16:16) |
| 2. | Whose counsel did the Pharisees and lawyers reject by not being baptized? (Luke 7:29-30) |
| 3. | Water baptism is for the of sins. (Acts 2:38) |
| 4. | It is the of Jesus Christ that washes away our sins. (Revelation 1:5; Matthew 26:28) |

The blood is applied through faith and our sins are _____ away when we are baptized. (Acts 22:16) *It is our faith in Jesus Christ and our obedience to the Word of God that validates our water baptism.*

5. Our sins are washed away when we are baptized in the name of ______. (Acts 2:38; 8:15-17; 10:43; 19:4-5; 22:16; 1 Corinthians 6:9-11)

Not once did any of the apostles baptize using the titles, Father, Son and Holy Ghost, but in each account of water baptism, they obeyed Matthew 28:19 by baptizing new Christians in the name of Jesus Christ.

HISTORICAL EVIDENCE THAT THE FORMULA OF BAPTISM IN "JESUS' NAME" HAD BEEN CHANGED

Britannica Encyclopedia, 11th Edition, Volume 3, pages 365-366 – Baptism was changed from the **name of Jesus** to words Father, Son and Holy Ghost in second century.

Canney Encyclopedia of Religion, page 53 – The early church baptized in the "name of the Lord Jesus" until the second century.

Hastings Encyclopedia of Religion, Volume 2 – Christian baptism was administered using the words, "in the name of **Jesus**" page 377. Baptism was always in the name of **Jesus** until the time of Justin Martyr, page 389.

Catholic Encyclopedia, Volume 2, page 263 – Here the authors acknowledged that the baptismal formula was changed by their church.

Schaff-Herzog Religious Encyclopedia, Volume 1, page 453 – The New Testament knows only the baptism in the **name of Jesus.**

Hastings Dictionary of Bible, page 88 – It must be acknowledged that the three-fold name of Matthew 28:19 does not appear to have been used by the primitive church, but rather in the **name of Jesus, Jesus Christ** or **Lord Jesus**.

First century Christians INVOKED or CALLED the name of Jesus over believers in water baptism. If, as some say, "the name of Jesus means the authority of Jesus," then so much more should the NAME, rather than titles, be called over an individual in water baptism. (See Matthew 28:18, Acts 4:12 and Colossians 2:9)

| 6. | Is there any other name whereby we must be saved? (Acts 4:10-12) |
|----|--|
| 7. | Why was John baptizing in the location of Aenon?(John 3:23) |
| 8. | Jesus, when baptized by John, was fully immersed in the water. Matthew 3:16 says, "Jesus, when He was baptized |
| 9. | After Philip preached to the eunuch, he asked Philip to baptize him since they were conveniently located near some water. Acts 8:38-39 says, "they went, both Philip and the eunuch; and |
| | he baptized him. And when they were, the Spirit of the Lord caught away Philip" |

| 10. Colossians 2:12 says we are | with |
|---------------------------------|------|
| Christ in baptism | |

HOW WERE SOULS BAPTIZED ACCORDING TO THE SCRIPTURES?

| THOSE BAPTIZED IN JESUS' NAME | THOSE THAT WERE BAPTIZED INTHE NAME OF THE FATHER, SON AND HOLY GHOST |
|---|---|
| JEWS – "Repent and be baptized every one of you in the name of Jesus Christ" Acts 2:38 | |
| SAMARITANS – "they were baptized in the name of the Lord Jesus." Acts 8:16 | NONE |
| GENTILES – "And he commanded them to be baptized in the name of the Lord." Acts 10:48 | |
| EPHESIANS – "When they heard this, they were baptized in the name of the Lord Jesus." Acts 19:5 | |

☐ Born of the Spirit (*Resurrection*)

People first experienced the birth of the Spirit on the Day of Pentecost (Acts 2:1-4). Peter explained that this was a fulfillment

| | prophecy that God would pour out His Spirit upon all flesh ects 2:16-17). | |
|---|---|--|
| 1. | Why is it necessary to be born of the water and of the Spirit? (John 3:1-8) | |
| 2. | Can you be a part of the Body of Christ without the indwelling presence of the Holy Ghost? (Romans 8:9-11) | |
| 3. | What was the "promise" that would be given by God?(Acts 1:4-5) | |
| 4. | When they received the "promise," they all in in (Acts 2:4) | |
| 5. | Did Mary, the mother of Jesus speak in tongues when she received the Holy Ghost? (Acts 1:14; 2:1-4, 33) | |
| ch 14 | d Paul, the apostle who wrote the letter to the Corinthian urch speak in tongues? (1 Corinthians 1:1; :18, 39) Did the Ephesians speak in tongues? acts 19:6) | |
| 6. | How did Peter know that Cornelius and his household received the Holy Ghost while he was yet preaching to them?(Acts 10:45-46) | |
| 7. | Is the "promise" still for us today? (Acts 2:39) | |
| 8. | What do we receive with the Holy Ghost? (Acts 1:8) | |
| This power enables us to be a witness – which is the ability to live the Christian life, and to proclaim the Word of God. | | |

WHY ARE SOME NOT SAVED?

In Matthew 7:14, we read that the only souls that entered into heaven were the ones that found the way. This lets us know that each one of us is responsible for finding out what God's Word says about how we can enter into His kingdom.

| 1. | Many do not know or understand the gospel. This is an indication that they are (2 Corinthians 4:3) |
|-----------------|--|
| 2. | Who has blinded the minds of them that believe not?(2 Corinthians 4:4) |
| 3. | What will happen to those who do not receive the love of the truth because they had pleasure in unrighteousness?(2 Thessalonians 2:10-12) |
| 4. | Another reason why some have not obeyed the gospel is that they have not it. (Romans 10:14-17) |
| Ph wi for | AN YOU LOSE YOUR SALVATION? nilippians 2:12 tells us that we must work out our own salvation ith fear and trembling. We are warned not to take our salvation or granted. It is a gift, but at the same time, it is possible to refeit or forsake the gift He has given us. |
| 1. | Was Paul concerned that even he could lose out with God?(1 Corinthians 10:12) |
| 2. | Hebrews 3:13-14 tells us that we can be hardened through the deceitfulness of sin. Under what condition can we become partakers of Christ? |
| 3. | According to Hebrews 6:4-8, is it possible for those who were once enlightened and have tasted of the heavenly gift to fall away? |

| 4. | John says that if we | i | n God's word, then |
|----|------------------------|-------------------------------|------------------------|
| | we are His disciples. | Only if we keep His v | word will we not see |
| | · | (John 6.31, 31). | |
| 5. | <u>-</u> | od's word and go back | |
| | | h as sexual immorality | |
| | _ | be accepted into the K | Aingdom of God? |
| | (Galatian | ns 5:19-21). | |
| 6. | "Having damnation | , because they have | |
| | th | eir first faith (pledge). | "(1 Timothy 5:12) |
| 7. | 2 Chronicles 15:2 an | d Deuteronomy 30:17- | -18 tells us that if |
| | we forsake the Lord, | he will | us. |
| 8. | If we continue sinning | ng, is there any more sa | acrifice for our sins? |
| | (Hebrew | s 10:26) | |
| 9. | Matthew 10:22 tells | us that " <i>he that endi</i> | ureth (stands) to the |
| | end shall be | | |
| SI | UMMARY | | |
| ~ | | nt, are baptized in J | esus' name for the |
| re | - | illed with the Holy Gh | |
| | | and resurrection as | |
| | | from the New Interna | |
| | _ | w can we live in it ar | |

"...We died to sin, how can we live in it any longer? Or don't you know that all of us who were baptized into Christ Jesus were baptized into His death? We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (Romans 6:2-4 NIV)

LIVING YOUR NEW LIFE THIS WEEK

- 1. Memorize John 3:3.
- 2. Review all the verses that you have memorized.
- 3. 3. Continue to read the Book of Acts daily, using the *Listening Room Time Guide*.

| 4. Listen to God this week: What has God revealed to me about Himself? | |
|---|--|
| | |
| What has God taught me about Christian living? | |
| What does God want me to do? | |
| | |

LESSON 12 YOUR NEW LIFE

Listening Room Time Guide:

| Day- Scripture for Read | ling Key Lesson |
|-------------------------|--|
| ○ 18 -Acts 5:12-16 | Apostles' mighty miracles. |
| ○ 19 -Acts 5:17-32 | Apostles are miraculously freed |
| | from prison. |
| o 20 -Acts 5:33-41 | Gamaliel's Counsel |
| o 21 -Acts 6:1-7 | Deacons are appointed. |
| ○ 22 -Acts 6:8-15 | Stephen is brought before the Council. |
| ○ 23 -Acts 7:1-8 | Stephen preaches to the Council. |
| o 24 - Acts 7:9-19 | Joseph Sold by the Patriarchs |

Memorize:

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (2 Corinthians 5:17)

There are many in our world today that are miserable over the way they have lived their lives.

Many wish that they could somehow go back, erase their past and start all over again. That's exactly what God has done in the lives of those who have experienced the "new birth." That is, of course, the greatest miracle any soul can ever experience in one's lifetime.

Along with this new life comes: new knowledge, new affections, new desires and new priorities.

A NEW CREATION IN CHRIST

| 1. | When Go | od filled us | with the | Holy | Ghost | He g | ave | us a | "ne | w" |
|----|------------|---------------|-------------|----------|--------|-------|--------|-------|-----|-----|
| | spirit tha | t affected or | ır heart. l | Ezekie | 111:19 | say 1 | that l | He to | ook | out |
| | the | heart | and gave | e us a _ | | | | | | _• |

| allow the old nature to control us. Ephesians 4:22-24 tells us to put OFF the former conversation, of the and |
|--|
| put ON the, which after |
| God is created in righteousness and true holiness. |
| Romans 6:4 tell us that we should walk in |
| We are to reckon the "old life" as dead. The old man is crucified with Christ. What will no longer have dominion over us? (Romans 6:14) |
| As you begin your new life, it is important not to long for those pleasures of our past that did not contribute to godly living. Jesus said, "No man, having put his hand to the plough (plow), and looking back, is |
| ." (Luke 9:62) |
| After Israel had been miraculously delivered from Egyptian bondage, they actually started to lust for the Egyptian food and began to complain, being deceived in their minds that feeding their stomachs with Egyptian delicacies were more important than freedom. 2 Peter 2:21-22 says it is better not to have known the way of righteousness, than to have known it and turn back. Peter compares it to a dog returning to its or a pig that was washed to her |
| It is important that we burn behind us those bridges of ungodly relationships and dishonest practices that could endanger our walk with God. Paul said, " <i>This one thing I do</i> , …" (Philippians 3:13) What did he do? |
| |

CONFLICT BETWEEN THE OLD AND NEW NATURE

You need to keep in mind that you are young babes just learning how to walk. It is not unusual for a young child to fall. We have a merciful Father who has made a way for us to be forgiven and cleansed from all our unrighteousness.

| | We are made by the one sacrifice of Jesus Christ. (Hebrews 10:14) |
|----|---|
| 2. | But if we sin willfully (deliberately), there remains no for our sins. (Hebrews 10:26) |
| 3. | However, if we confess our sins, He is and to us our sins, and to us from all our unrighteousness. (1 John 1:9) |
| 4. | The child of God can live an overcoming life. "Shall we in, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?" (Romans 6:1-2) |
| | Is it possible to suffer temptation that is more than you can bear? (1 Corinthians 10:13) |
| 6. | Should sin have control of your new life?(Romans 6:14) |
| 7. | As we continue to walk with the Lord, we learn through experience how to overcome our carnal desires and Satan's evil devices. When is a man tempted? (James 1:12-15) |

| 8. Can we become what we think?23:7) | (Proverbs |
|---|--|
| 9. What are we to do with our minds so that we is that good and acceptable and perfect (Roman | will of God? |
| IF WE CAN CONTROL OUR MIND, WE CA OUR ACTIONS! | N CONTROL |
| It is not sufficient to be "born again." As babies are born that never grow up to see adulth make every effort to keep the spiritual man alive as you nourish your natural man, you need following "3-F" diet plan to maintain your spiritu. 1. Fellowship Attend church and Home Friendship meetings regustres then faith cometh by hearing, and | we know, many wood. We need to and healthy. Just to practice the healthis. gularly: hearing by the |
| of" (Romans 10:17) "Not forsaking the of ourselves | |
| as the manner of some is; but exhorting one much the, as ye see the day (Hebrews 10:25) | another; and so |
| "Till I come, give attendance to to | |
| "Till I come, give attendance to, to to, continue in them; for in shalt both thyself, and them that Timothy 4:13, 16) | doing this thou hear thee." (1 |
| "Those that be planted in the of a in the courts of our God." | the LORD shall (Psalm 92:13) |
| | |

| 2. Food | | | | | |
|-------------------------------------|--------------------|------------------------|-------------|-----------|-------|
| Continue to keep ye | ourself famil | liar with the | word by | daily rea | ading |
| and meditating. | | | | | |
| "It is written, That but by every | man shall r | iot live by $_$ | | alon | ıe, |
| but by every | of | · | "(Luke 4 | :4) | |
| "As newborn babe | s dosiro tho | cincoro mil | k of the | | |
| that ye may | • | | • | | |
| mai ye may | increby | . (11 ctc1 2 | 2.2) | | |
| 66 | to show thy | self approve | ed unto Ge | od, a | |
| workman that need | • | | | | the |
| of_ | | | | | |
| | | | | | |
| 3. Fortification | | | | | |
| Establish regular pr | - | | | | |
| "But ye, beloved, b | | | | | ' |
| faith, | in th | e Holy Gho | ost." (Jude | 1:20) | |
| | | | | | |
| "And He spake a p | | | | | |
| to | | , and n | ot to faint | ."(Luk | e |
| 18:1) | | | | | |
| 66 149i# | | 99 (1 701 | 1 | 17) | |
| " with | nout ceasing | 7. " (1 1 ness: | aionians 5 | :1/) | |
| THE EANITY | OF COD | | | | |
| THE FAMILY | | | G 11 | | |
| | of being b | | | | |
| Heavenly Father a | | | | | |
| making us spiritual | brothers and | d sisters in t | he family | of God | • |
| 1 <i>((E)</i> = 0 = 0 = 0 = 0 | aa aaa lad l | 41. a. Cmini | 4 of Cod | 41 | 41 |
| 1. "For as many of sons of God. For | | | | | |
| | | | | | |
| again to fear; b | | | | | |
| whereby we cr | y, Abba, _ | •••, | Ine | Spirit | useij |
| beareth witnes | | | | AKE | IHE |
| CHILDREN OF | " G <i>OD."</i> (R | omans 8:14- | -16) | | |
| | | | | | |

| 2. | "Behold, what manner of love the Father hath bestowed upon us, that we should be called the |
|----|---|
| | : therefore the world knoweth us not, because it knew Him not. Beloved, NOW ARE WE THE SONS OF GOD" (1 John 3:1-2). |
| 3. | "Both the one who makes men holy and those who are made |
| | holy are of the same So Jesus is not |
| | ashamed to call them" (Hebrews 2:11) |
| Le | ECOMING FAMILIAR WITH WORSHIP It's examine the scriptures to see what they say about worship the sanctuary. Look up the scriptures and fill in the blanks. |
| 1. | (Psalm 150:3-5) tells us to worship the Lord with instruments, such as trumpets, timbrels, harps, organs and loud cymbals. |
| 2. | (Psalm 98:4) instructs us to make a joyful unto the LORD. |
| 3. | (Psalm 134:2) "Lift up your in the sanctuary, and bless the LORD." |
| 4. | (Psalm 47:1) " your hands, all ye people, shout unto God with the voice of triumph." |
| 5. | (Psalm 149:3) "Let them praise His name in the" |
| 6. | (2 Chronicles 20:19) "And the Levites up to praise the LORD God of Israel with a loud voice on high." |

7. (Revelation 19:1, 6) "...I heard a great ______ of much _____ in heaven, saying, Alleluia... And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia..."

SUMMARY

It is the will of God that you become familiar with your new surroundings and become involved in this spiritual environment. Let us be faithful in striving for perfection by daily making a conscious effort to live for God and remember to whom we now belong.

Be not weary in well doing, knowing that God is a rewarder of them that diligently seek Him and desire to do His will. If you fail, learn from your experience and get up and go on. May this scripture be of strength and encouragement to you. Never forget it!

"Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ." (Philippians 1:6)

LIVING YOUR NEW LIFE THIS WEEK

- 1. Memorize 2 Corinthians 5:17.
- 2. Review all the verses that you have memorized.
- 3. Continue to read the Book of Acts daily, using the *Listening Room Time Guide*.

| | God this week: vealed to me about Himself? | |
|------------------|---|--|
| | | |
| What has God tax | ught me about Christian living? | |
| What does God w | vant me to do? | |
| | | |

LESSON 13 THE CHURCH

Listening Room Time Guide:

| Day- Scripture for Reading | Key Lesson |
|----------------------------|------------------------------|
| ○ 25 -Acts 7:20-36 | Through Moses God Delivered |
| | Israel |
| ○ 26 -Acts 7:37-50 | Raising Up a Prophet |
| o 27 - Acts 7:51-53 | Stephen Accuses His Accusers |
| ○ 28 -Acts 7:54-60 | The Stoning of Stephen |
| ○ 29 -Acts 8:1-3 | Persecution of the Church |
| ○ 30 -Acts 8:4-8 | Philip Preaches in Samaria |
| ○ 1 -Acts 8:9-25 | Simon's Attempted Purchase |

Memorize:

"From Him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work." (Ephesians 4:16)

You may have heard the word **church** all your life. Perhaps you considered it to be the building where you attended services; but it is much more than that. The word "church" comes from the

Greek "*ekklesia*," which means, "called out." It is the mystical body of Christ of which He is the head (Ephesians 1:22-23). God has called us out of this present world of darkness into a glorious relationship with Him and with other believers who have become our brothers and sisters in the Lord. The true church of Jesus Christ is a spiritual building made up of believers whose bodies has become the holy habitation of God (Ephesians 2:21-22; 1 Corinthians 3:9).

WE ARE "CALLED OUT"

Read the following scriptures and complete each sentence:

| 1. | We are called according to His (Romans 8:28) |
|----|--|
| | God has called us to (1 Corinthians 7:15) |
| 3. | He has called us by His (Galatians 1:15) |
| 4. | He has called us to and (moral excellence). (2 Peter 1:3) |
| 5. | God did not call us unto but unto but unto (1 Thessalonians 4:7) |
| 6. | We have been called out of and into His (1 Peter 2:9) |
| 7. | God has called us to be (1 Peter 1:15) |
| 8. | We have been called out to become the of God. (1 John 3:1) |
| T | HE CHURCH BODY |
| | In Ephesians 2:20-22, the church body is likened to a building, |
| • | built to be a of God through the Spirit. |
| 2. | "Now ye are the of, and in particular." (1 Corinthians 12:27) |
| 3. | Read 1 Corinthians 12:12-14. These verses tell us that the body is made up of many And God has placed you in the body as it has pleased Him. |

| 4. "So we, bei | ng many, are | bod | ly in Christ, and |
|--|--|--|---|
| every one n | ng many, are nembers | of | •" |
| (Romans 12 | 2:5) | | |
| The "conversal worship and tabernacle and synagogues. The Indesignated but these first the growth. It often the life of the conversal worship and tabernacle and synagogues. The Indesignated but the life of the conversal worship and tabernacle a | church" of the Oredification in the later in the temporal later in the first ree centuries that the later in halls for church was nurtured later in the temporal later lat | Id Testament can be man-made tended and other but "church," howest three centuries it experienced a teachings and add in their homes arate that the church or someone's ho | at known as the ildings known as wever, had no s. And it was in the its most rapid celebrations, but s. |
| did: | - | · | · |
| Scripture | Activity | • | House |
| | Broke bread | | |
| 2.) Acts 3:1 | | | |
| 3.) Acts 5:20 | | | |
| 4.) Acts 5:42 | | | |
| 5.) Acts 12:12 | | | |
| 6.) Acts 16:40 | | | |
| 7.) Acts 20:20 | | | |
| 8.) Acts 28:30 | -31 | | |
| 9.) Psalm 27:4 | · | | |
| 10.) Isaiah 2:3 | | | |
| | | | |

| 2. | Where did the church meet in each of the following scriptural references? (1 Corinthians 16:19; Colossians 4:15; Philemon 2; Romans 16:5) |
|-----|--|
| the | OME FRIENDSHIP GROUPS (OIKOS Groups) No man can minister to thousands effectively; likewise, e pastor of a large church cannot effectively minister to all the dividual needs of the congregation and relies on the members to inister and to help one another. |
| 1. | Paul told Timothy to pass on his knowledge to others in 2 Timothy 2:2, "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men" What will these men do in turn? |
| 2. | When a body of believers gather together in a home, should there be only one designated individual to minister?(1 Corinthians 14:26) |
| 3. | 1 Thessalonians 5:11 says we are to and one another. |
| Ei | ght Purposes of the Home Friendship Groups (HFG)- Oikos |
| 1. | To make disciples discipleship is a process by demonstration. |
| 2. | To develop a prayer life prayer is used continually to help the cell. |

3. For fellowship... a productive, positive caring and sharing

4. To manifest the gifts... saints are given opportunity to minister

takes place.

through the Spirit.

- 5. To allow everyone to minister... everyone can edify.
- 6. A greater measure of needs are met... 90% of personal needs are provided through HFG (Oikos Groups)
- 7. *Souls can be saved daily...* church only happens on special days... HFG (Oikos Groups) can occur everyday.
- 8. To evangelize... HFG puts its emphasis upon reaching others.

SUMMARY

It is important to be involved in church activities. We should gather in the sanctuary for corporate worship to hear the Word preached by the pastor and to be strengthened by prayer.

This will help equip us for our service to the Lord during the week. It is also vital that we get together in small intimate groups where we can minister to and encourage one another. Then we can work together to reach out to those who have not yet made a decision to make Jesus Christ Lord of their life.

LIVING YOUR NEW LIFE THIS WEEK

- 1. Memorize Ephesians 4:16.
- 2. Review all the verses that you have memorized.
- 3. Continue to read the Book of Acts daily, using the *Listening Room Time Guide*.
- 4. Listen to God this week:

| What has God revealed to me about Himself? | |
|--|--|
| What has Cod tought me about Christian living? | |
| What has God taught me about Christian living? | |
| What does God want me to do? | |
| | |

LESSON 14 YOUR PASTORS

Listening Room Time Guide:

| Day- Scripture for Reading | Key Lesson |
|----------------------------|--------------------------------|
| ○ 2 -Acts 8:26-40 | The Ethiopian Eunuch's Baptism |
| ○ 3 -Acts 9:1-9 | Saul's Conversion |
| ○ 4 -Acts 9:10-18 | Ananias and Saul |
| ○ 5 -Acts 9:19-22 | Saul in Damascus |
| o 6 -Acts 9:23-25 | The Disciples Save Saul from |
| | Death |
| ○ 7 -Acts 9:26-31 | Saul in Jerusalem |
| ○ 8 -Acts 9:32-35 | Aeneas Healed by Peter |

Memorize:

"I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." (Jeremiah 3:15)

Most of you are just beginning your new life in Jesus Christ. It is a new path and unfamiliar, with many question marks. Therefore, it is a wonderful thing to follow someone who has walked this way for many years. The guiding and helping hand of a godly pastor is invaluable in your walk with God. Paul said, "Be ye followers (imitators) of me, even as I also am of Christ." (1 Corinthians 11:1)

In this lesson, we will examine the vital role our pastors play in our spiritual lives.

THE PASTOR AND HIS RESPONSIBILITY TO THE CHURCH

In 1 Peter 5:4, Peter tells us that Jesus is the **Chief Shepherd**. However, scriptures teach us that **God has appointed** unto us "pastors" or "undershepherds" directly responsible to Christ as leaders of local assemblies. An example of an

| | shepherd of His people And David h integrity of heart with skillful hands he 70-72, NIV) |
|--------------------|--|
| | Psalmist refers to the children of God as: ple, and the of His |
| | nothy 3:1-13, list the qualifications one must cion of leadership in the Church. |
| 1) | 9) |
| 2) | 10) |
| 3) | 11) |
| 4) | 12) |
| 5) | 13) |
| 6) | |
| 7) | |
| 8) | |
| flock as summed up | of a pastor are to satisfy the needs of his in one verse Isaiah 40:11. |
| | His flock like a shepherd: He shall |
| | umbs with His arm, and |
| with young." | nd gently those that are |
| • | e sheep are fed unto yourselves, and to all the flock, over host has made you overseers, |
| | of God" (Acts 20:28). |

undershepherd in the Old Testament would be David, "He chose

| " | the flock | of God which is | among you | ı, taking the |
|-------------------------|-----------------------------------|---|---------------|----------------|
| oversight | thereof, not b | y constraint, but | t willingly; | not for filthy |
| lucre, but | t of a ready m | <i>ind</i> " (1 Peter 5 | :2). | |
| | | o shepherds or and they shall _ | | |
| | | either shall they | | , |
| | | the LORD." (Jer | |) |
| b. H | e will protect t | the flock (from d | istortion of | the truth) |
| "Son of | man, I have m | nade thee a watch | hman unto | the house of |
| | | he word at my m | | |
| | v | e. " (Ezekiel 3:17 | , . | , |
| "I charge instant in | thee therefor season, out o | re before God p | oreach the v | vord; be |
| | wit | th all longsufferi | ng and doc | trine, for the |
| time will | come when th | ey will not endu eir ears from the | re sound do | octrine and |
| | all | upon thy _ hold their peac | | |
| "And I w shall feed | ill give you pa l you with | d guide by his expansions according and | to mine hed | ırt, which |
| (Jeremiah | n 3:15) | | | |
| | as being lords ck." (1 Peter 5 | s over God's heri 5:3) | itage, but b | eing |
| d. H | e will equip th | ne saints for the w | vork of the 1 | ministry |
| | | | | |

| God has given pastors for " the of the saints, for the work of the, for the of the body of Christ." (Ephesians 4:12) OUR RESPONSIBILITY TOWARD THE PASTOR 1. The Apostle Paul exhorts us to respect and honor our spirit leaders. Read 1Thessalonians 5:12-13 and 1Timothy 5:17 a |
|--|
| of the body of Christ." (Ephesians 4:12) OUR RESPONSIBILITY TOWARD THE PAST 1. The Apostle Paul exhorts us to respect and honor our spirit leaders. Read 1Thessalonians 5:12-13 and 1Timothy 5:17 a |
| 1. The Apostle Paul exhorts us to respect and honor our spirit leaders. Read 1Thessalonians 5:12-13 and 1Timothy 5:17 a |
| leaders. Read 1Thessalonians 5:12-13 and 1Timothy 5:17 a |
| • |
| fill in the blanks. |
| "And we beseech you, brethren, to know them which |
| among you, and are you in |
| the Lord, andyou; And to |
| them very highly in for their work's sake. And |
| at peace among yourselves." |
| "Let the elders that well be counted worthy |
| double, especially they who |
| the" |
| |
| 2. List three ways in which we can support our pastors. |
| a (Romans 15:30) |
| · · · · · · · · · · · · · · · · · · · |

SUMMARY

It is important that we respect, follow, and work with the man of God chosen as our pastor. We should guard our tongues and be careful not to criticize or find fault. The pastor is accountable to God; and it is not our responsibility to reprove him. Rather, we need to always support him in our prayers and labor together for the advancement of the kingdom of God.

- 1. Memorize Jeremiah 3:15.
- 2. Review all the verses that you have memorized.
- 3. Continue to read the Book of Acts daily, using the *Listening Room Time Guide*.
- 4. Listen to God this week:

| What has God revealed to me about Himself? | | |
|--|--|--|
| | | |
| What has God taught me about Christian living? | | |
| What does God want me to do? | | |
| | | |

LESSON 15 SOUL WINNING

Listening Room Time Guide:

| Day -Scripture for Reading | Key Lesson |
|----------------------------|-----------------------------------|
| o 9 - Acts 9:36-43 | Dorcas Raised from Death |
| ○ 10 -Acts 10:1-8 | Cornelius' Vision |
| ○ 11 -Acts 10:9-22 | Peter's Trance and Vision |
| ○ 12 -Acts 10:23-33 | Peter Visits Cornelius |
| ○ 13 -Acts 10:34-43 | Preaching to Cornelius |
| ○ 14 -Acts 10:44-48 | Gentiles Received the Holy Spirit |
| ○ 15 -Acts 11:1-18 | Jewish Believers Challenge Peter |

Memorize:

"The fruit of the righteous is a tree of life; and he that WINNETH SOULS is WISE." (Proverbs 11:30)

Because of your new experience in Christ, you are anxious to tell others about what the Lord has done for you. However, as babes in the Lord, you may feel inadequate to give them the gospel message according to the Bible. The intent of this lesson is to show you how you can express Christ's love to your family and friends and introduce them to Jesus Christ.

YE SHALL BE WITNESSES UNTO ME...

| 1. | Acts 1:8 tells us the power of the Holy Ghost was given for the purpose of being Christ's over the world. | to us all | |
|----|--|--------------|--|
| 2. | 1 Peter 3:15 tells us to "be ready always to give an answer to every man that asketh you a reason of the hope that is in you" What does this mean? | | |
| | | | |

| 3. | How do we let our light shine before all men? (Matthew 5:16) | | |
|----|--|--|--|
| 4. | "He that winneth souls is" (Proverbs 11:30) | | |
| 5. | Paul prayed that he might "Walk in wisdom toward them that are without, redeeming the time. Let your speech be alway with grace, seasoned with salt, that ye may know how | | |
| | " (Colossians 4:5-6) | | |
| 6. | Before you can win a soul, you need to win them as a friend. How can we do that?(Proverbs 18:24) | | |
| 7. | 7. People don't care what you know until they know that you care. Don't judge, criticize or offend the individual you ar witnessing to. Remember that you are sent as witnesses, no prosecuting attorneys. What is harder to win than a strong city (Proverbs 18:19) | | |
| 8. | We must speak the truth in (Ephesians 4:15) | | |
| 9. | When we share the gospel, we should not be argumentative, but be and instruct with and have a spirit. (2 Timothy 2:24-25) | | |
| 10 | b. What is accomplished when you are able to turn a sinner from the error of his way? (James 5:19-20) a b | | |

| 11. Even though we may not be eloquent with the scriptures, what two things can we make known to other people? (1 |
|--|
| Chronicles 16:8-9) |
| , |
| a |
| b |
| 12. Paul did not come with enticing words of man's wisdom, but in of the and of (1 Corinthians 2:4) |
| 01 (1 Corntinans 2.4) |
| 13. What reward is laid up for all faithful witness? (2 Timothy 4:8) |
| 14. What will happen to those who turn many to righteousness? (Daniel 12:3) |
| 15. What did Jesus say about the harvest and the workers? (Matthew 9:37) |
| 16. For what did the Lord tell us to pray? (Matthew 9:38) |
| |
| SANCTIFICATION |
| The word "sanctification" means "to set apart, to make holy." Because of your sanctification in Christ, you now are the main link in the salvation of your family members and friends. |
| 1. How is a child, an unbelieving husband or wife made holy?(1Corinthians 7:12-16) |
| 2. God sent Peter to Cornelius to preach the gospel so that he and his might be saved. (Acts 11:12-15) |
| 3. Who, besides Lydia, was saved in Acts 16:12-15? |
| |

| 4. | 4. Who, besides the jailer, was saved in Acts 16:27-34? | | | | |
|-----|---|--|--|--|--|
| cle | REPARING THE HEART Before we can be effective in reaching others, we need to cause our hearts. Likewise, we need to ask the Lord to prepare the hearts of those we want to reach. | | | | |
| 1. | David realized he needed a clean heart before he would be able to | | | | |
| | (Psalm 51:1-13). | | | | |
| 2. | Before Paul came to Thyatira to witness to Lydia, what did the Lord do to her heart that she might receive his testimony? (Acts 16:14) | | | | |
| 3. | Also, we need to pray that God would a for us to be able to share the gospel with the person whose heart God has prepared. (Colossians 4:3) | | | | |
| 4. | Before a birth takes place in the physical world, a woman experiences labor pains. It is the same in the spiritual world. One may have to agonize in prayer unto the Lord with much travail, before a soul can be born into the kingdom of God. What does God promise to those who go forth and plant seed with weeping and compassion? | | | | |
| | (Psalm 126:6) | | | | |
| 5. | We need to pray that the Lord give us the words and the wisdom to reach others. Read Isaiah 50:4. "The Lord God hath given me the tongue of the learned" Why? | | | | |
| | | | | | |

| 6. When we have to give witness and defense for the gospel, wha | | |
|--|--|--|
| will happen?(Matthew 10:18-20) | | |
| (1.14.11.0 10.10 20) | | |
| SUMMARY One of the most thrilling experiences in life is winning someone to God. Next to that, is seeing them grow, and in turn | | |
| win others to the Lord. However, this doesn't happen by accident. Only by our consistent, loving example, can we nurture them to maturity, and finally, bring these precious souls to Him with rejoicing. Paul's desire for the Church is expressed in Philemon 6, "I pray that you may be active in sharing your faith, so that you will have free understanding of every good thing we have in | | |
| Christ." | | |
| LIVING YOUR NEW LIFE THIS WEEK | | |
| 1. Memorize <i>Proverbs 11:30</i> . | | |
| 2. Review all the verses that you have memorized. | | |
| 3. Continue to read the Book of Acts daily, using the <i>Listening Room Time Guide</i> . | | |
| 4. Listen to God this week: | | |
| What has God revealed to me about Himself? | | |
| What has God taught me about Christian living? | | |
| W/L-4 J C-J4 J-2 | | |
| What does God want me to do? | | |

LESSON 16 CHRISTIAN CHARACTER

Listening Room Time Guide:

| Day- Scripture for Reading | Key Lesson |
|----------------------------|-----------------------------------|
| o 16 -Acts 11:19-26 | Barnabas Sent to Antioch |
| o 17 -Acts 11:27-30 | Relief for Judea |
| o 18 -Acts 12:1-6 | Persecution by Herod |
| o 19 -Acts 12:7-19 | The Angel of the Lord Frees Peter |
| ○ 20 -Acts 12:20-25 | God Smites Herod |
| ○ 21 -Acts 13:1-3 | Saul and Barnabas Commissioned |
| ○ 22 -Acts 13:4-12 | Saul and Barnabas Sail to Cyprus |

Memorize:

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law." (Galatians 5:22-23)

One of the most important questions that we can ask is: "What is the evidence and proof that someone is a Christian, a true follower of the Lord Jesus Christ?" We know that attending church does not make one a Christian any more than standing in your garage makes you a car.

HOW WILL OTHERS KNOW YOU ARE A TRUE CHRISTIAN?

| "Ye shall know them by their | Do men gather |
|------------------------------------|--------------------------------|
| grapes of thorns, or figs of thist | les? Even so every good tree |
| bringeth forth good fruit; but a | tree bringeth |
| forth evil fruit. A | _ tree cannot bring forth evil |
| fruit, neither can a corrupt tree | bring forth good fruit. Every |
| tree that bringeth not forth good | fruit is hewn down, and cast |
| into the Wherefo | ore by theirye |
| shall know them." (Matthew 7:16-2 | 20) |

What Jesus was telling us in these verses is that people produce fruit just as trees do. Their fruit (the way they live their lives) is the result of their character. The inward condition of a person is seen in their outward actions.

People are either one of two types of trees:

- 1. **Bad Tree** (Bad Character) Produces bad fruit, which is the works of the flesh.
- 2. **Good Tree** (Good Character) Produces good fruit which is the fruit of the Spirit.

WORKS OF THE FLESH (Galatians 5:19-21)

Adultery A married person who has sexual relations with someone other than their spouse

Fornication Sexual immorality. Includes all forms of illicit sexual relations

Uncleanness Moral impurity in thought, word and deed Lasciviousness Open shameless display of sexual sins, lustful

Lasciviousness Open shameless display of sexual sins, lustfu behavior

Idolatry Something or someone you love and honor more than God

Witchcraft Sorcery, entering into the realm of evil spirits

Hatred Intense feeling of anger or hostility toward someone

Variance *Acts of hatred*

Emulations *Jealousy*

Wrath Outbursts of temper

Strife Fighting, arguing

Seditions Divisions into separate groups

Heresies False teachings

Envyings Evil desire to possess what belongs to someone else

Murders Destruction of human life

Drunkenness Intoxication with strong drink

Revellings Wild parties

Paul concludes his list of the works of the flesh with "...and such like," letting us know that this is only a sampling of bad fruit

THE FRUIT OF THE SPIRIT (Galatians 5:22-23)

- **Love** An intense desire to please God and to do good to our fellowman without expecting anything in return. (1 Corinthians 13:1-7)
- **Joy** *Inner happiness as a result of having peace with God.* (1 Peter 1:8)
- **Peace** Absence of conflict. A calm assurance that all is well and God is in control. (John 14:27)
- **Longsuffering** *Patience toward others and the circumstances we find ourselves in.* (1 Timothy 1:16)
- **Gentleness** *Kindness and courtesy in our dealings with others.* (1 Thessalonians 2:7)
- Goodness Desire to benefit and help others. (Galatians 6:10)
- **Faith** *Not saving faith, but faithfulness (trustworthy, loyal and dependable).* (Revelation 2:10; 17:14)
- **Meekness** *Strength and power under control. A meek person does not retaliate when wronged.* (Titus 3:2)
- **Temperance** *Self-control. A life controlled by God's Spirit and not other influences.* (1 Corinthians 9:25)

| 1. | Paul said the manifestation of a Christ-like life to observers reading an | • |
|----|--|----------------|
| | with ink, but with the | |
| | (2 Corinthians 3:2-3) | |
| 2. | How will men know if you are a disciple of Ch | nrist? |
| | , <u> </u> | n 13:35) |
| 3. | Is it possible to profess to be a Christian, but ir deny Him? (Titus 1:16) | n your actions |

| HOW TO | PRODUCE | GOOD | FRUIT |
|--------|----------------|-------------|--------------|
|--------|----------------|-------------|--------------|

| 1. | "But the | that is from | is first |
|----|-------------------------------|---|-----------------|
| | pure, then peaceal | ble, gentle, and easy to be intr | reated, full of |
| 2. | How can we help of | ourselves become fruit-bearing | g trees? |
| | a. We must desire | e (1 Peter 2:1-2 | |
| | h We must wield | ourselves unto | (Domone |
| | 6:13) | | |
| | c. We must deny Peter 4:2) | our (Rom | ans 8:13; 1 |
| | d. We must abid | e in (| John 15:5) |
| 3. | On which two com | nmandments hang the law and | the prophets? |
| | | (Mattl | new 22:36-40) |
| 1. | What are we fruitfo | ul in, according to Colossians | 1:10? |
| 2. | What is the effect of | on others when they see your | good works? |
| | (Matthew 5:16) | | |
| 3. | members of the bo | s 12:14-27. These verses tell u dy (of believers) are importan nould have the same care one | t and that |
| (C | another" How ca | an we do that? | |
| • | ŕ | | |
| | | | |
| • | - | | |

| (Romans 12:10) | |
|--|----------|
| (Romans 12:13) | |
| 4. Are you your brother's keeper?(4:9) | Genesis |
| 5. Our example can either be help or a hindrance to our be sister in the Lord. We should be careful that we don't be to our brother and give | become a |
| occasion for him/her to fall. (Romans 14:13) | |
| 6. List ways in which we can be a good example to our brother/sister: (Galatians 6:9-10; Luke 19:13) | |
| (1 Timothy 2:9-10) | |
| (Proverbs 17:9; 18:8) | |
| 7. List ways in which we can be a stumbling block to our brother/sister: (Romans 14:21) | |
| (Proverbs 11:22) | |
| (Hebrews 10:25) | |

SUMMARY

First Corinthians 3:16-17 tells us that we are the temple of God and that the Spirit of God dwelleth in us. This means that God actually lives in us. He is always with us. Jesus is the source of our good character. With His help and our desire to do so, we can live the Christian life and produce the spiritual fruit which is required of all true Christians and thus glorify God.

- 1. Memorize Galatians 5:22-23.
- 2. Review all the verses that you have memorized.
- 3. Continue to read the Book of Acts daily, using the *Listening Room Time Guide*.
- 4. Listen to God this week:

| What has God revealed to me about Himself? | | |
|--|--|--|
| | | |
| What has God taught me about Christian living? | | |
| What does God want me to do? | | |
| | | |

LESSON 17 HOW TO PRAY

Listening Room Time Guide:

| Day- Scripture for Reading | Key Lesson |
|----------------------------|--|
| ○ 23 -Acts 13:13-41 | Paul's Sermon in Antioch |
| o 24 -Acts 13:42-52 | Paul and Barnabas Expelled |
| ○ 25 -Acts 14:1-7 | Paul and Barnabas at Iconium |
| ○ 26 -Acts 14:8-18 | Ministry in Lystra |
| ○ 27 -Acts 14:19-20 | Paul Stoned and Left for Dea |
| o 28 -Acts 14:21-28 | Ministry on the return trip and |
| 1 | report on the First Missionary Journey |
| ○ 29 -Acts 15:1-21 | A Dispute Over Circumcision |

Memorize:

"After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen."

(Matthew 6:9-13)

The most important thing we can do for God, ourselves, and for our world is to PRAY. It is the most powerful force in the universe. Prayer releases the hand of God who spoke the world into existence to do the otherwise impossible. God longs to reveal Himself to man through answered prayer. In this lesson, we will learn the keys to answered prayer.

Prayer is communicating with your Heavenly Father. As you know, communication is essential for a successful relationship; i.e., marriages, families, businesses, etc. When there is a communication breakdown, the relationship is doomed. If you want to be successful in your walk with God, you need to communicate with Him. We know that He is near and always

accessible to us by His Word. "That they should seek the Lord, if haply they might feel after Him, and find Him, though He be not far from every one of us." (Acts 17:27)

Prayer is two-way communication between man and God. The Lord will speak back to you in one of three ways:

- 1. Through a "still small voice." (Isaiah 30:21; 1 Kings 19:12)
- 2. Through reading His Word. (2 Timothy 3:16-17)
- 3. Through the anointed preaching of a minister. (2 Timothy 4:2)

WE HAVE AN INVITATION TO APPROACH GOD IN PRAYER

| 1. The scriptures tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not, become just a scripture tell us, "yet you have not you have n | eause you ask |
|--|---------------|
| 2. What three things are we invited to do? (Luke S | 11:9-10) |
| What will be the results when we do them? | |
| 3. What were the disciples instructed to do? | (John 16:24) |
| What two things would happen if they would ask | ` / |

IF WE ASK IN THE RIGHT MANNER, WE WILL RECEIVE

We must pray with the right attitude

1. Prayer must be done in sincerity and simplicity. In Matthew 15:8, Jesus said that the hypocrites honored Him with their

| | but their | was far from |
|----|---|-----------------------|
| | Him. | _ |
| 2. | James 4:6 tell us how God responds to our attemption coming to Him. He the pro to the humble. | |
| 3. | What attitude did the Pharisee display in Luk | re 18:10-15? |
| 4. | What attitude did the publican display in Luk | te 18:10-15? |
| 5. | The Lord is nigh unto them that call upon His (Psalm 145:18-19) What will He do for those | |
| | What will happen when we seek God with Al | LL of our heart? |
| | Whatever we ask in prayer will be ours if we that we will receive it. (M | Iark 11:24) |
| | what kind of a man is effective and powerful (James 5:16) | l in his prayer life? |
| W | hat kind of prayer does he pray? | |
| | bedience to God causes us to receive answers God hears those who keep His | |

| C | to God's will the will of God, what will happen? (1 John 5:14) |
|-----------------------|---|
| 11. "If ye | tay close to Christ and His word, and my words, ye shall ask what ye will, unto |
| , | AT KEEP PRAYERS FROM |
| | |
| an answer from Him? _ | od keep us from finding God and receiving and (Proverbs 1:28-29) |
| | d's law, our prayer becomes an to God. (Proverbs 28:9) |
| | ut our ears to the cry of others? (Proverbs 21:13) |

| ٠. | we are not stable What are we likened to when we doubt? |
|----------------|--|
| | (James 1:6-7) |
| W | fill that man receive anything from the Lord? |
| I f | we have wrong motives |
| 6. | What will happen if we ask for things with wrong motives?(James 4:3) |
| • | it is not the will of God for our lives Read 2 Corinthians 12:7-10. The Lord would not answer Paul's prayer because His was sufficient. The reason God did not remove Paul's infirmity was because God knew when Paul was weak, the grace of God would take over and he would become |
| | we have an improper relationship with our spouse What happens to our prayers when we don't treat our spouse |
| | properly?(1 Peter 3:7) |
| • | |
| 9. K | we do not forgive When you are praying and you harbor ill feelings against someone, what are you supposed to do? |

| | heaven, and will | their sin, and will |
|---------------------------|--|---|
| | their la | and." (2 Chronicles 7:14) |
| 3. | disciples that they should | in our prayers. Jesus told His always pray and not to (Luke 18:1-8) |
| | | tht with a man (the Lord Himself), hee go, except thou |
| 4. | pray. Jesus gave them an | ' disciples asked Him to teach them to outline to follow, which is commonly Prayer." The prayer has six different? |
| ". ki G fo us | ingdom come. Thy will be ive us this day our daily b orgive our debtors. And led | each of the six parts.) heaven, Hallowed be thy name. Thy done in earth, as it is in heaven. read. And forgive us our debts, as we ad us not into temptation, but deliver the kingdom, and the power, and the |
| 5. | ask will be done. How m (Matthew Prayer meetings are a m What special blessing die | r, there is a promise that anything we hany are necessary for this to happen? w 18:19) means of receiving special blessings. d the people receive when they came erusalem? (Acts 2:1-4) |
| ve | erse 12, it tells us that wh | raculously delivered from prison. In en he considered what took place, he the mother of John, where r and were praying. |

| 6. | When we pray, we must approach God with thanksgiving in our hearts. How often are we to give thanks to God? (Ephesians 5:20) |
|----|---|
| 7. | When we approach God with confidence, He hears and answers. What two things will we receive when we come boldly to the Lord in time of need? and (Hebrews 4:16) |
| P | RAYER IS THE MEANS GOD USES TO |
| P | ROVIDE OUR NEEDS |
| | God's promises are like money in a bank - it doesn't do |
| | y good unless it's withdrawn, and prayer is the way we make |
| ου | ır withdrawals. |
| ті | ne Bible tells us to pray specifically for: |
| | 1 Timothy 2:1-2 |
| | Matthew 5:44 |
| | |
| | Luke 10:2 |
| 4. | James 1:5 |
| 5. | Matthew 26:41 |
| 6. | James 5:16 |
| | RAYING WITH THE SPIRIT |
| | Then we pray with the spirit (praying in tongues), our spirit is eaking mysteries unto God. |
| 1. | When we pray with the spirit, our mind is |
| | (1 Corinthians 14:14-15) So we should do both; pray with our |
| | (unknown tongue/language) and pray with |
| | our (known tongue/language). |
| | |

| 2. | What two things can we do with our spirit? |
|----|---|
| | and (1 Corinthians 14:15) |
| 3. | Do we speak in tongues to communicate to man or to God?(1 Corinthians 14:2) |
| Ca | an anyone understand when we pray in tongues unto God? |
| 4. | The scriptures tell us that we don't know how to pray, as we ought. What does the Spirit do for us with groans that words cannot express? (Romans 8:26) |
| 5. | To help build yourselves up spiritually, how should you pray? (Jude 20) |
| C | RAYER IS THE INFALLIBLE MARK OF A HRISTIAN To be a Christian is to be Christ-like. To be a man/woman |
| of | prayer is to be like Christ. |
| 1. | What time of day did Jesus pray in Mark 1:35? |
| 2. | How long did Jesus pray in Luke 6:12? |
| 3. | If we are to be like Christ, we must possess the same spirit of prayer He possessed, which will result in our praying whenever possible. According to 1 Thessalonians 5:17, how often should we pray? |
| W | HERE TO PRAY |
| | Jesus said that when we pray we should enter into our "private" (Matthew 6:6) |
| | . (|

2. Not only can we pray privately in seclusion, but also when we read Luke 1:10, Acts 2:1, we can also pray as a group

____.

SUMMARY

The mighty men and women of the Old and New Testament communicated freely with their Heavenly Father and greatly affected nations' destinies. We, likewise, must have a consistent prayer life and keep the channel of communication open to Him. By praying, we maintain our spiritual well-being and a close relationship with God. Since prayer is such a powerful tool of the Christian, we should not permit it to be crowded out of our busy schedule and thus be neglected. It has been said that the Church of Jesus Christ moves forward on its knees.

As you spend more time communicating with your Father, you will truly get to know Him better and understand His will, His ways, and His plans for your life. "My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up." (Psalm 5:3)

- 1. Memorize Matthew 6:9-13.
- 2. Review all the verses that you have memorized.
- 3. Continue to read the Book of Acts daily, using the *Listening Room Time Guide*.
- 4. Listen to God this week:

| What has God revealed to me about Himself? | | |
|--|--|--|
| | | |
| What has God taught me about Christian living? | | |
| What does God want me to do? | | |
| | | |

LESSON 18 HIDING THE WORD IN OUR HEART

Listening Room Time Guide:

| Day -Scripture for Reading | Key Lesson |
|----------------------------|--------------------------------------|
| ○ 30 -Acts 15:22-35 | Letters to the Gentile Believers |
| o 1 -Acts 15:36-41 | Paul and Barnabas Disagree |
| ○ 2 -Acts 16:1-5 | Timothy Joins Paul and Silas |
| ○ 3 -Acts 16:6-10 | Paul's Macedonian Vision |
| ○4 -Acts 16:11-19 | Lydia is Converted and Baptized |
| ○ 5 -Acts 16:20-25 | Paul and Silas are Beaten and Jailed |
| o 6 -Acts 16:26-35 | Conversion of the Prison Keeper |

Memorize:

"Heaven and earth shall pass away, but my words shall not pass away." (Matthew 24:35)

We know God exists by the testimony of creation, For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead; so that they are without excuse." (Romans 1:20) But to learn of God's character and His will and plan for us, this can only be understood through the revelation of His written word to us.

OVERVIEW OF THE BIBLE

The Bible consists of 66 books. The first 39 books are referred to as the Old Testament. It covers 3,600 years of man's history. The remaining 27 books are referred to as the New Testament. These cover a period of 100 years beginning with the birth of Christ.

The Old Testament contains books about the Jewish religion and history. It also has poetry and prophecy relating to the Jews particularly and all of civilization.

The New Testament contains the gospel (good news about Jesus Christ), the history of the early church, letters written to various churches and end-time prophecy.

EVIDENCE SUPPORTING THE BIBLE AS INFALLIBLE

Thirty-two different men were responsible for writing the Holy Scriptures; however, there is only one author.

| scriptures, no | wever, mere is only o | me aumor. |
|----------------|---------------------------------------|---|
| | = | scripture is given by The word <i>inspiration</i> in this |
| 2. Did men w | rite from their own w (2 Peter 1:20-2 | ill and understanding? 21) |
| ☐ History an | d Archeology | |
| Biblica | al names of people, | cities, nations and events have |
| been confirm | ed through archeolo | gical findings. In 1947, two |
| shepherd boys | discovered the Dead | Sea Scrolls dating back 1,900 |
| years. | | |
| Includ | ed in the scrolls was | s found a copy of the book of |
| F 1 - 1 41 | | |

Included in the scrolls was found a copy of the book of Isaiah, a thousand years older than any manuscript previously known. Yet when compared to manuscripts, such as were used to translate the King James version, the Dead Sea Scrolls paralleled word-for-word in more than 95 percent of the text. The less than five-percent differences consisted of spelling and punctuation variations.

□ Prophecy

There is no other book other than the Bible that contains prophecies that have been fulfilled with utmost accuracy since the time it was written. There are over 10,000 predictions in the Bible that we know of which have been fulfilled in its minutest detail. In the lifetime of Christ alone, 333 prophecies were fulfilled. At

least 29 of them were fulfilled in one 24-hour period relating to the betrayal, trial, suffering, death and burial of Jesus Christ.

THE ENDURANCE OF GOD'S WORD

In a world of uncertainty and constant changes, it is comforting to know we can build our lives on a sure foundation that will stand the tests of time.

| oj our | shall | stand |
|---|---|--|
| | ." (Isaiah 40:8) | |
| 2. "Heaven an | d earth shall | , but my |
| | shall | , but my pass away." (Matthew |
| 24:35) | | |
| . "But the | of the | endureth |
| | "(1 Peter 1:25) | |
| THE POWE | R OF GOD'S WO | ORD |
| | | , and, |
| | | edged, |
| unu | tituit uit y tivo | agea , |
| | | |
| piercing ever | n to the dividing asun | der of soul and spirit, and discerner of the thoughts |
| piercing ever of the joints | n to the dividing asun | der of soul and spirit, and discerner of the thoughts |
| piercing ever of the joints and intents o | n to the dividing asun and marrow, and is a of the heart." (Hebrew | der of soul and spirit, and discerner of the thoughts vs 4:12) |
| piercing even of the joints and intents of the contract of the | n to the dividing asun and marrow, and is a of the heart." (Hebrew of ashamed of the gos | der of soul and spirit, and discerner of the thoughts vs 4:12) pel of Christ: for it is the |
| piercing even of the joints and intents of the contraction of the cont | n to the dividing asun and marrow, and is a of the heart." (Hebrew of ashamed of the gos | der of soul and spirit, and discerner of the thoughts vs 4:12) |
| piercing even of the joints and intents of that believet | n to the dividing asun and marrow, and is a of the heart." (Hebrew ot ashamed of the gos of God unto h" (Romans 1:16) | der of soul and spirit, and discerner of the thoughts vs 4:12) spel of Christ: for it is the to every one |
| piercing ever of the joints and intents of 2. "For I am not that believet." 3. "Is not my w | n to the dividing asun and marrow, and is a of the heart." (Hebrew ot ashamed of the gos of God unto h" (Romans 1:16) | der of soul and spirit, and discerner of the thoughts as 4:12) Spel of Christ: for it is the to every one ? saith the LORD: and |

BENEFITS OF GOD'S WORD

| than "thousands of gold and solist some of the invaluable bend | <i>ilver.</i> " The following scriptures efits we receive from God's |
|--|--|
| word. List those benefits: | |
| (1) | (1 Peter 1:23-25; James 1:18) |
| (2) | (Romans 10:17) |
| (3) | (Hebrews 4:12) |
| (4) | (1 Peter 2:2) |
| (5) and | (Psalm 1:3) |
| (6) and | (Joshua 1:8) |
| (7) and | (Psalm 119:98-100) |
| (8) | (John 8:31-32) |
| (9) | (John 6:63) |
| (10) | (Psalm 119:165) |
| (11) | (Psalm 119:105) |
| (12) | _ (Psalm 119:9; Ephesians 5:26) |
| 2. What profit do the scriptures gradual 3:16-17) (a) (b) (c) (d) | - - - |
| 3. "That the man of God may be furnished unto all | , thoroughly " |

1. Psalms 119:72 tell us that the Word of God is more valuable

| THE WORD OF | GOD IN OUR HEARTS |
|----------------------|--|
| 1. Does God sugges | t or command that the word be hid in our |
| hearts? | (Deuteronomy 6:6) |
| • | ide the word in our heart? |
| | (Psalm 119:11) |
| | tells us that we need to keep God's Word ally. If we do, when we walk, it will |
| | when we sleep, it will us, and |
| | it will to us. |
| | |
| HOW TO USE T | · · - |
| _ | ed passages of scripture instruct us on how to |
| 1 | Vord of God. (Fill in the blanks) (Acts 17:11) |
| | |
| 2 | |
| 3 | (Romans 10:17) |
| 4 | (Psalm 119:11) |
| 5 | (Psalm 1:2) |
| 6, | , and (Revelation 1:3) |
| 7 | (John 14:23) |
| | |
| | SE THE WORD |
| 1. Match the followi | ng scriptures: |
| a. Hosea 4:6 | Adding or taking away from what is written |
| b. 2 Corinthians | 4:2 Rejecting it |
| c. Revelation 22 | :18-19 Distorting the true meaning |
| d. 2 Peter 3:16 | Handling deceitfully |
| | |

SUMMARY

"My son, if thou wilt receive my words, and hide my commandments with thee; so that thou incline thine ear unto wisdom, and apply thine heart to understanding; Yea, if thou criest after knowledge, and liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as for hid treasures; Then shalt thou understand the fear of the LORD, and find the knowledge of God." (Proverbs 2:1-5)

It's as if God is saying, "Take my Word seriously." There is nothing automatic about gaining wisdom from the Lord. One never just drifts into it. There must be a deliberate decision to read all He has written. One must respond with intense determination and single-hearted devotion. Love the Word of God! Read it, honor it, and share it! It will not be long until the Bible will actually become a part of you. And you, like David can say: "How sweet are thy words unto my taste! Yea, sweeter than honey to my mouth!" (Psalm 119:103)

- 1. Memorize *Matthew 24:35*.
- 2. Review all the verses that you have memorized.
- 3. Continue to read the Book of Acts daily, using the *Listening Room Time Guide*.
- 4. Listen to God this week:

| What has God revealed to me about Himself? | | | | | | |
|--|--|--|--|--|--|--|
| What has Cod taught me about Christian living? | | | | | | |
| What has God taught me about Christian living? | | | | | | |
| What does God want me to do? | | | | | | |
| | | | | | | |

LESSON 19 SPIRITUAL WARFARE

Listening Room Time Guide:

| Day -Scripture for Reading | Key Lesson |
|----------------------------|------------------------------------|
| o 7 - Acts 16:36-40 | Paul's Refusal to Depart in Secret |
| ○8 -Acts 17:1-4 | Preaching at Thessalonica |
| o 9 - Acts 17:5-9 | Jason's House Assaulted |
| ○ 10 -Acts 17:10-15 | The Night Journey to Berea |
| ○ 11 -Acts 17:16-21 | Paul Waits in Athens |
| ○ 12 -Acts 17:22-34 | Paul Addresses the Men of Athens |
| ○ 13 -Acts 18:1-17 | Paul Makes Tents at Corinth |

Memorize:

"For though we walk in the flesh, we do not war after the flesh: (for the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ..." (2 Corinthians 10:3-5)

When we became a Christian, we enlisted in the "Army of the Lord." There is no neutral ground. All Christians will enter into this spiritual battle. When we were "born again," Jesus did not take us to heaven, but left us here to wage war on the kingdom of darkness, and equipped us with the "armor" we need to fight this battle. "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force." (Matthew 11:12)

I have good news for you! I have read the outcome of this war and WE WIN. So take heart and don't give up! Jesus, the "Captain" of our salvation (Hebrews 2:10) has never lost a battle, and He never will.

| K | N | \mathbf{O} | W | Y | T | \mathbf{R} | \mathbf{E} | N | IF | 11 | γ |
|---|---|--------------|---|---|---|--------------|--------------|---|----|----|---|
| | | | | | | | | | | | |

| Christ. No man that warreth | s a good of Jesus entangleth himself with the ny please Him who hath chosen |
|---|--|
| 2. The Christian has three enem | ies. |
| What Are They? | How Can They Be Overcome? |
| (1)(1 Peter 5:8) | (James 4:6-7; Ephesians 4:27) |
| (2) (James 4:4) | (1 John 2:15) (Romans 12:2) (James 4:4) |
| (3) (Galatians 5:17) | (Galatians 5:16) (Galatians 5:24) |
| enemy enters into your territor thians 10:3-6, to pull down so negative thoughtor temptation contradicts God's word, it become device that Satan can overwhelm and defeat. As soon as we realize we | mind. It is the door whereby the ry. We are instructed in 2 Corinetrongholds. When we allow a to linger in our imagination that mes a stronghold. It is through this in you with fear, torment, sickness thave allowed him in, we need to ince to fortify those thoughts and |
| 3. "just as Eve was deceived may somehow | by the serpent's cunning, your be led astray from your sincere |
| and pure devotion to Christ. 4. Lies can bring you into bonda (John | "(2 Corinthians 11:3, NIV) age; what can set you free? |

| 5. Read Ph | ilippians 4:6-8, the word "think" in this reference |
|---------------|---|
| means to | concentrate, increase strength in, or to focus on. List |
| those thi | ngs we are to "think" on. |
| (1) | (2) |
| | (4) |
| | (6) |
| | (8) |
| (,) | (0) |
| Application | n: Take a 3 x 5 inch card and write down all the good |
| | God has done for you. Pull it out whenever your mind |
| _ | acked with negative thoughts that try to discourage you |
| _ | ou away from God. |
| • | • |
| | eep him in perfect peace, whose is stayed |
| | "(Isaiah 26:3) |
| | |
| PUT ON | THE WHOLE ARMOR OF GOD |
| After reading | ng Ephesians 6:10-18; fill in the blanks: |
| | |
| 1. Helm | et of |
| | tplate of |
| 3. Loins | girded with |
| 4. Sword | d of the |
| 5. Shield | l of |
| 6. Feet s | hod with the |
| | |
| | the armor to do you any good, what must you do with |
| it on a daily | basis? (Verse 11) |
| | |
| | ll happen to the enemies' attacks on our lives if we |
| remain f | aithful to God? |
| | (Isaiah 54:17) |
| | |

| HO | W | TO | OV | ER | CON | ME. | OUR | FI | ESH |
|----|---|----|----|----|-----|-----|------------|----|-----|
| | | | | | | | | | |

| 1. Knowing that our of is important to under control it (flesh), it James 1:13-15 and | erstand how it (flesh) will con | wars against us. ntrol you! Carefu | If we do not ally read |
|---|------------------------------------|---------------------------------------|------------------------|
| Are we tempted by Go | | | · (|
| What causes us to be t | empted? | (vers | se 14) |
| What does sin bring? | | (verse 15) | ,6 1 1) |
| 2. In 1 Corinthians 10 face, the Lord has r | | | |
| 3. According to the co | | | e ways we |
| (1) | _ | | |
| (2) | | | 11) |
| (3) | | (Galatians 5: | :16) |
| (4) | | (Hebrews 10 |):25) |
| (5) | | | |
| MORE THAN CO We are guaranteed vic has given us His word | ctory if we cont | | the Lord. He |
| God cannot lie! Roma | | in all these thin | gs we are |
| more than | • . | • | 0 |
| 1 John 4:4 "greater | | | |
| is in the world." | | | |
| List 7 forms of advers you from Jesus Christ | | ns 8:35 that can | not separate |
| 1 | 2 | 3 | |
| 4 | 5 | 6 | 7. |
| | | | |

SUMMARY

As enlisted soldiers in God's army, let's "Fight the good fight of faith..." (1 Timothy 6:12). We must be able to endure hardness as a good soldier and not become entangled with the affairs of this world. Keep your eyes on the prize! Remember, this world will pass away, but that which we cannot see will remain forever. "While we look not at the things, which are seen, but at the things, which are not seen: for the things, which are seen are temporal; but the things which are not seen are eternal." (2 Corinthians 4:18)

- 1. Memorize 2 Corinthians 10:3-5.
- 2. Review all the verses that you have memorized.
- 3. Continue to read the Book of Acts daily, using the *Listening Room Time Guide*.
- 4. Listen to God this week:

| What has God revealed to me about Himself? | | | | | |
|--|--|--|--|--|--|
| What has God taught me about Christian living? | | | | | |
| | | | | | |
| What does God want me to do? | | | | | |
| | | | | | |

LESSON 20 STEWARDSHIP

Listening Room Time Guide:

| Day -Scripture for Reading | Key Lesson |
|----------------------------|----------------------------------|
| o 14 -Acts 18:18-23 | Paul Completes His Journey |
| ○ 15 -Acts 18:24-28 | Apollos Speaks in the Synagogue |
| ○ 16 -Acts 19:1-10 | The Baptism of John's Disciples |
| o 17 -Acts 19:11-22 | God's Miracles Through Paul |
| ○ 18 -Acts 19:23-41 | Confusion in Ephesus\ |
| ○ 19 -Acts 20:1-6 | Paul Visits Macedonia and Greece |
| ○ 20 -Acts 20:7-12 | Eutychus is Raised from the Dead |

Memorize:

"But seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you." (Matthew 6:33)

David established a fundamental truth in Psalm 24:1 "The earth is the LORD'S and the fullness thereof, the world, and they that dwell therein." In other words, we don't own anything. It all belongs to Him. He has allowed us to have possessions, but we will be held accountable for everything He has given us, be it our children, talents, material possessions or spiritual revelations. He has made us stewards over His possessions.

A steward is one who manages the affairs of another person. It may be their household, estate, finances, or property. The parable in Matthew 25:14-30 tells us about a man who gave his money to his servants for safekeeping before he left on a long journey. When he returned, he asked them to give an account of what they were given. Similarly, we will have to give an account of ourselves to God. Understanding this, we want to faithfully manage all of life's possessions in the light of His great trust.

GOD'S OWNERSHIP

| 1. | According to 1 Corinthians 6:19-20 "For ye are bought with a price" Who do we belong to now? |
|----|---|
| 2. | In Matthew 25:14-30, how did the servant with the one talent displease his master? |
| 3. | As good stewards, what should we do with our gifts? (1 Peter 4:10) |
| 4. | Is God going to take an accounting of our works?(Romans 14:12-13) |
| | FEWARDSHIP IN POSSESSIONS Read John 6:1-14. How big was the boy's lunch? |
| 2. | After Jesus blessed it, what happened? |
| 3. | In Mark 9:41, Jesus talks about a cup of water. What does this tell us about the value God places on small things? |
| 4. | In Proverbs 24:30-34, we read that the slothful man doesn't take care of his property. What will he experience? (verse 34) |

STEWARDSHIP IN FINANCES

The scriptures, both Old and New Testament, make reference to paying tithes unto the Lord. The word tithe comes from the Greek word *deka*, which means a **tenth**.

| 1. | Did Jesus, when scolding the Pharisees for their hypocrisy, tell them that it was no longer necessary for them to pay their tithes? (Matthew 23:23) |
|----|---|
| 2. | Proverbs 3:9, tells us to honor the Lord with, and with the |
| 3. | What happens if we honor the Lord by giving generously unto Him? |
| | (Proverbs 3:10) |
| 4. | Read Malachi 3:8-11. Is it possible to rob from God? |
| | How? Where are we supposed to bring the tithe? |
| a) | What two promises does God give us if we are faithful and pay our tithes? (Malachi 3:10-11) |
| ĺ | To whom does the tithe belong?(Leviticus 27:30) |
| 7. | What kind of giver does the Lord love? (2 Corinthians 9:7) |
| 8. | If we give generously, God will give (Luke 6:38) |
| | od says that in the same measure we give, it will be measured ack to us. |

STEWARDSHIP FOR THE FUTURE

| 1. | Jesus said there are something more valuables than the world itself. What is it? (Matthew 16:24-26) |
|----|---|
| | (17attiew 16.2 i 26) |
| 2. | The Lord promises that all our needs would be taken care of if |
| | we seek first |
| | and |
| | and (Matthew 6:33) |
| | |
| 3. | Jesus said we should lay up treasures (make an investment) in |
| | (Matthew 6:20-21) |
| | , |
| | Why is this so important? |
| | , 12y 10 tillo 00 illiportulio. |
| | |
| 1 | Paul fought a good fight, and finished his course. What did he |
| ┯. | look forward to receiving from the Lord? |
| | e |
| | (2 Timothy 4:7-8) |

SUMMARY

It is a privilege to be a child of God. It is a rewarding way of life because now there is significance to the things you do, great or small. Because you acknowledge Him to be Lord of your life, you will try to serve Him with all of your heart, mind and body by faithfully using the talents and possessions He has given you for the advancement of His kingdom. "And let us not be weary in well doing: for in due season we shall reap, if we faint not." (Galatians 6:9)

- 1. Memorize Matthew 6:33.
- 2. Review all the verses that you have memorized.
- 3. Continue to read the Book of Acts daily, using the *Listening Room Time Guide*.
- 4. Listen to God this week:

| What has God revealed to me about Himself? | | |
|--|--|--|
| | | |
| What has God taught me about Christian living? | | |
| | | |
| What does God want me to do? | | |
| | | |